

24. Purify us, A00T, with thy purifying (light) which possesses the light; purify us with the effusions of the *Soma*.
25. Shining (SOMA), urger of all things, purify me by both, by thy purifying (light) and by the effusion (of the *Soma*); purify mo in every way.
- Varga S.VHL 26. Purify us, shining AGXI PAVA&ANA, urger of all things, with thy three most mighty powerful forms.²
26. May the worshippers³ purify me, may the YASTJS purify (me) by their acts; purify me, all ye gods, (AGNI) the intelligent purify me.
27. SOMA, nourish (us), pour forth for the gods with all thy juices the most excellent oblation.
28. Let us approach bearing the beloved loud-sounding youthful oblation fostered by our offerings.
29. May the battle-axe⁴ of the foe destroy the foe alone: flow to us, bright SOMA; (slay) the villain only, bright SOMA.
30. ⁵Ile who reads the hymns to PAVAMA:NA, the

¹ Yajur Yeda, XIX. 43.

² i.e. fire, wind, and sun.

³ Or the troop of gods, *Indra* ^ etc.

⁴ Sayana explains *parasuh* as *chlicilakah pacamdna*, as if Soma were metaphorically culled a battle-axe and implored to turn his edge" against foes only (*tam ecu satriun ndsayatii*),

⁵ Versos 31 and 32 occur Sama Yeda, II. 5. 2. 8. 1, 2. Sa-
yana says *3Ititari\$ican* means *Ytujn* because it "breathes in the atmosphere *antarihlie stcasiti*: the food is

sweetened and purified
by the purifying wind and the man eats it.